Wyandanch Public Library Annual Report For Public And Association Libraries - 2018

1. GENERAL LIBRARY INFORMATION

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

Report all information in Part 1 as of December 31, 2018, except for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.45).

| 1.1 | Library ID Number | 8000587205 |
|------|---|---------------------------------------|
| 1.2 | Library Name | WYANDANCH PUBLIC LIBRARY |
| 1.3 | Name Status (State use only) | 00 (for no change from previous year) |
| 1.4 | Structure Status (State use only) | 00 (for no change from previous year) |
| 1.5 | Community | Wyandanch |
| 1.6 | Beginning Fiscal Reporting Year | 07/01/2017 |
| 1.7 | Ending Fiscal Reporting Year | 06/30/2018 |
| 1.8 | Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report? | i No |
| 1.9 | If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |
| 1.10 | Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8. | N/A |

| 1. | 11 | Beginning <u>Local</u> Fiscal Year | 07/01/2017 |
|----|----|---|---------------------------------------|
| 1. | 12 | Ending <u>Local</u> Fiscal Year | 06/30/2018 |
| 1. | 13 | Address Status | 00 (for no change from previous year) |
| 1. | 14 | Street Address | 14 SOUTH 20TH STREET |
| 1. | 15 | City | WYANDANCH |
| 1. | 16 | Zip Code | 11798 |
| 1. | 17 | Mailing Address | 14 SOUTH 20TH STREET |
| 1. | 18 | City | WYANDANCH |
| 1. | 19 | Zip Code | 11798 |
| 1. | 20 | Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number) | (631) 643-4848 |
| 1. | 21 | Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number) | (631) 643-9664 |
| 1. | 22 | E-Mail Address to Contact the Library (Enter N/A if no e-mail address) | wyanlib@suffolk.lib.ny.us |
| 1. | 23 | Library Home Page URL (Enter N/A if no home page URL) | http://wyan.suffolk.lib.ny.us/ |
| 1. | 24 | Population Chartered to Serve (per 2010 Census) | 11,702 |
| 1. | 25 | Indicate the type of library as stated in the library's charter (select one): | PUBLIC |
| 1. | 26 | Indicate the area chartered to serve as stated in the library's charter (select one): | School District |
| | | | |

| 1.27 | During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No. | N |
|--------------|---|--|
| 1.28 | Indicate the type of charter the library currently holds (select one): | Absolute |
| 1.29 | Date the library was granted its absolute charter or the date of the provisional charter if the library does not have an absolute charter | 11/16/1984 |
| 1.30 | Date the library was last registered | 08/27/1974 |
| 1.31 | Federal Employer Identification Number | 112325815 |
| 1.32 | County | SUFFOLK |
| 1.33 | School District | Wyandanch |
| 1.34 | Town/City | Babylon |
| 1.35 | Library System | Suffolk Cooperative Library System |
| THES | E OUESTIONS ARE FOR NYC I | IBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION. |
| | President/CEO Name | QUELLE CONTROLLE |
| 1.36b | President/CEO Phone Number | |
| 1.36c | President/CEO Email | |
| NOTE 1.37 | : For questions 1.37 through 1.45, re Title of Library Director/ Manager (select one): | port all information for the <u>current</u> library director/manager. Mr. |
| 1.38 | First Name of Library Director/Manager | Edwin |
| 1.39 | Last Name of Library Director/Manager | Maxwell |

| 1.40 | NYS Public Librarian Certification Number | 25562 |
|------|---|---------------------------|
| 1.41 | What is the highest education level of the library manager/director? | Master's Degree |
| 1.42 | If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science? | Y |
| 1.43 | Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note. | Y |
| 1.44 | E-mail Address of the Director/Manager | wyanlib@suffolk.lib.ny.us |
| 1.45 | Fax Number of the Director/Manager | (631) 643-9664 |
| 1.46 | Is the library a member of the New York State and Local Retirement System? | Y |
| 1.47 | Does the library charge fees for library cards to people residing outside the system's service area? | N |
| 1.48 | Was all or part of the library's funding subject to a public vote(s) held during Calendar Year 2018? (Please respond even if the vote was unsuccessful). Enter Y for Yes, N for No. If Yes, complete one record for the public vote from each funding source. If no, go to question 1.49. | Y |
| 1. | Name of municipality or district holding the public vote | Wyandanch school district |

| 2. | Indicate the type of municipality or district holding the public vote | School District |
|---------------|--|---|
| 3. | Date the vote was held (mm/dd/2018) | 04/03/2018 |
| 4. | Was the vote successful? Y/N | Y |
| 5. | What type of public vote was it? | budget vote (school district public library only) |
| ба. | Most recent prior year approved appropriation from a public vote: | \$2,018 |
| 6b. | Proposed increase in appropriation as a result of the vote held on the date reported in question number 3: | N/A |
| 6c. | Total proposed appropriation (sum of 6a and 6b): | N/A |
| | | |
| _ | | "No" was answered in Q1.48 OR the library has votes from different different years, both current and prior. |
| _ | | different years, both current and prior. |
| munic | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2018) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If | different years, both current and prior. |
| munic 1.49 | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2018) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50. | Y Wyandanch school district |
| munic 1.49 | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2018) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50. Name of municipality or district holding the public vote Indicate the type of municipality or | Y Wyandanch school district |
| 1.49 1. | Did the library receive funding from an appropriation which was approved by public vote in a prior year? (Prior to Calendar Year 2018) Enter Y for Yes, N for No. If Yes, complete one record for the vote from each funding source. If No, go to question 1.50. Name of municipality or district holding the public vote Indicate the type of municipality or district holding the public vote Date the last successful vote was | Y Wyandanch school district School District |

5. What was the total dollar amount of the appropriation from tax \$2.056.895 dollars resulting from the last successful vote? 1.50 Does the reporting library have a contractual agreement with a municipality or district to provide library services to residents of an area not served by a chartered library? Enter Y for Yes, N for No. If yes, please complete one record for each contract. If no, go to question 1.51. Name of contracting municipality 1. N/A or district 2. Is this a written contractual N/A agreement? 3. Population of the geographic area N/A served by this contract

1.51 For the reporting year, has the library experienced any unusual circumstance(s) that affected the statistics reported (e.g., natural disaster, fire, closed for renovations, massive weeding of collection, etc.)? If yes, please annotate explaining the circumstance(s) and the impact on the library using the Note; if no, please go to Part 2, Library

Dollar amount of contract

Enter the appropriate code for

range of services provided (select N/A

4.

5.

one):

N/A

Note: Massive Weeding in children's department.

2. LIBRARY COLLECTION

Collection.

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

This section of the survey (2.1-2.22) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

| 2.1 | Adult Fiction Books | 9,077 |
|---------|--|--------|
| 2.2 | Adult Non-fiction Books | 13,616 |
| 2.3 | Total Adult Books (Total questions 2.1 & 2.2) | 22,693 |
| 2.4 | Children's Fiction Books | 12,603 |
| 2.5 | Children's Non-fiction Books | 10,986 |
| 2.6 | Total Children's Books (Total questions 2.4 & 2.5) | 23,589 |
| 2.7 | Total Cataloged Books (Total questions 2.3 & 2.6) | 46,282 |
| Other 1 | Print Materials | |
| 2.8 | Total Uncataloged Books | 0 |
| 2.9 | Total Print Serials | 9,810 |
| 2.10 | All Other Print Materials | 439 |
| 2.11 | Total Other Print Materials (Total questions 2.8 through 2.10) | 10,249 |
| 2.12 | Total Print Materials (Total questions 2.7 and 2.11) | 56,531 |
| | | |

ALL OTHER MATERIALS

Electronic Materials

| | Electronic Books Number of materials did not change | 305,996 |
|------------------------|---|---------|
| 2.14 | Local Electronic Collections | 38 |
| 2.15 | NOVELNY Electronic Collections | 16 |
| 2.16 | Total Electronic Collections (Total questions 2.14 and 2.15) | 54 |
| | Audio - Downloadable Units Number of material did not change | 62,672 |
| | Video - Downloadable Units Number of material did not change | 635 |
| 2.19 | Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.) | 28,229 |
| 2.20 | Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19) | 397,586 |
| Non-El | ectronic Materials | |
| 2.21 Note: N | Audio - Physical Units Number of material did not change | 1,129 |
| 2.22 | Video - Physical Units | 3,581 |
| 2.23 | Other Non-Electronic Materials (includes films, slides, etc.) | 19 |
| 2.24 | Total Other Materials Holdings (Total questions 2.21 through 2.23) | 4,729 |

| 2.25 | GRAND TOTAL HOLDINGS (Total questions 2.12, 2.20 and 2.24) | 458,846 |
|----------------|---|-----------------------------------|
| 1400 1400 1500 | RENT SERIAL SUBSCRIPTIONS | |
| 2.26 | Current Print Serial Subscriptions | 65 |
| ADDI | TIONS TO HOLDINGS - Do not s | subtract withdrawals or discards. |
| 2.27 | Cataloged Books | 2,323 |
| 2.28 | All Other Print Materials | 41 |
| 2.29 | Electronic Materials | 0 |

2.30 All Other Materials 31

2.31 Total Additions (Total questions 2,395

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Report all information on questions 3.1 through 3.28 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.29 through 3.80 for the 2018 <u>calendar</u> year. Please click <u>here</u> to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1 Library visits (total annual attendance) 39,689

Note: As noted by the previous director, The library received a counter towards the end of 2017. These numbers provide a more accurate count than the estimation given the prior year.

3.2 Registered resident borrowers 6,763

3.3 Registered non-resident borrowers 21

Please report information on WRITTEN POLICIES as of 12/31/18.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4 Does the library have an open meeting policy?

| 3.5 | Does the library have a policy protecting the confidentiality of library records? | Y |
|----------|--|---------------------|
| 3.6 | Does the library have an Internet use policy? | Y |
| 3.7 | Does the library have a disaster plan? | Y |
| 3.8 | Does the library have a board- approved conflict of interest policy? | Y |
| 3.9 | Does the library have a board- approved whistle blower policy? | Y |
| Please : | report information on ACCESSIBIL | ITY as of 12/31/18. |
| ACCE | SSIBILITY (Answer Y for Yes, N | for No) |
| 3.10 | Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)? | Y |
| 3.11 | Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)? | N |
| 3.12 | Does the library have large print books? | Y |
| 3.13 | Does the library have assistive technology for the blind and visually impaired? | Y |
| 3.14 - I | f so, what do you have? | |
| | screen reader, such as JAWS or Windoweyes | Yes |
| | refreshable Braille keyboard | No |
| | screen magnification software, such as Zoomtext | No |

| electronic scanning and reading software, such as OpenBook | No |
|---|----|
| | |

3.15 Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?

Please report information on LIBRARY SPONSORED PROGRAMS as of the end of the fiscal year reported in Part 1.

LIBRARY SPONSORED PROGRAMS

3.16 Adult Program Sessions 706

3.17 Young Adult Program Sessions 220

Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior.

3.18 Children's Program Sessions 400

Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior.

- 3.19 All Other Program Sessions 8
- 3.20 Total Number of Program Sessions (Total questions 3.16 through 3.19) 1,334

Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior.

- 3.21 One-on-One Program Sessions 5,585
- 3.22 Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?
- 3.23 Adult Program Attendance 4,890
- 3.24 Young Adult Program Attendance 4,426

Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior. 3.25 Children's Program Attendance 3,900 Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior. 3.26 All Other Program Attendance 520 3.27 Total Program Attendance (Total 13.736 questions 3.23 through 3.26) Note: As of 2018, the library created a system to better track the number of programs and attendees. This number reflects a more accurate depiction than of years prior. 3.28 One-on-One Program Attendance 5,585 Please report information on SUMMER READING PROGRAMS for the 2018 calendar year. SUMMER READING PROGRAM 3.29 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2018 (check all that apply): Yes Program(s) for children a.

| b. | Program(s) for young adults | Yes |
|------|--|-----|
| c. | Program(s) for Adults | Yes |
| d. | Summer Reading at New York Libraries name and/or logo used | Yes |
| e. | Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used) | Yes |
| f. | N/A | No |
| 3.30 | Library outlets offering the summer reading program | 0 |
| 3.31 | Children registered for the library's summer reading program | 114 |
| 3.32 | Young adults registered for the library's summer reading program | 66 |
| | | |

| 3.33 | Adults registered for the library's summer reading program | 15 |
|------|---|--------|
| 3.34 | Total number registered for the library's summer reading program (total 3.31 + 3.32 + 3.33) | 195 |
| 3.35 | Children's program sessions - Summer 2018 | 6,500 |
| 3.36 | Young adult program sessions - Summer 2018 | 1,500 |
| 3.37 | Adult program sessions - Summer 2018 | 2,850 |
| 3.38 | Total program sessions - Summer 2018 (total 3.35 + 3.36 + 3.37) | 10,850 |
| 3.39 | Children's program attendance - Summer 2018 | 2,252 |
| 3.40 | Young adult program attendance - Summer 2018 | 2,500 |
| 3.41 | Adult program attendance - Summer 2018 | 5,580 |
| 3.42 | Total program attendance - Summer 2018 (total 3.39 + 3.40 + 3.41) | 10,332 |
| COLL | ABORATORS | |
| 3.43 | Public school district(s) and/or BOCES | 2 |
| 3.44 | Non-public school(s) | 0 |
| 3.45 | Childcare center(s) | 1 |
| 3.46 | Summer camp(s) | 1 |
| 3.47 | Municipality/Municipalities | 0 |

| 3.48 | Literacy provider(s) | 0 | |
|-------------------------------|--|---|--|
| 3.49 | Other (describe using the State note) | 0 | |
| 3.50 | Total Collaborators (total 3.43 through 3.49) | 4 | |
| Please | report information on EARLY LITE | RACY PROGRAMS for the 2018 calendar year. | |
| EARL | Y LITERACY PROGRAMS | | |
| 3.51 | Did the library offer early literacy programs? (Enter Y for Yes, N for No) | N | |
| 3.52 - 1 | Indicate types of programs offered (| check all that apply) | |
| a. | Focus on birth - school entry (kindergarten) | Yes | |
| b. | Focus on parents & caregivers | Yes | |
| c. | Combined audience | Yes | |
| d. | N/A | No | |
| 3.53 - 1 | Number of sessions | | |
| a. | Focus on birth - school entry (kindergarten) | 1 | |
| ъ. | Focus on parents & caregivers | 4 | |
| c. | Combined audience | N/A | |
| d. | N/A | N/A | |
| 3.54 | Total Sessions | 5 | |
| 3.55 - Attendance at sessions | | | |
| a. | Focus on birth - school entry (kindergarten) | 6 | |
| ъ. | Focus on parents & caregivers | 6 | |

| c. | Combined audience | N/A | |
|---|---|----------------------------------|--|
| d. | N/A | N/A | |
| 3.56 | Total Attendance | 12 | |
| 3.57 - 0 | Collaborators (check all that apply): | | |
| a. | Childcare center(s) | Yes | |
| Ъ. | Public School District(s) and/or BOCES | Yes | |
| c. | Non-Public School(s) | Yes | |
| d. | Health care providers/agencies | Yes | |
| e. | Other (describe using the State note) | No | |
| Please | report information on ADULT LITE | RACY for the 2018 calendar year. | |
| ADUL | T LITERACY | | |
| 3.58 | Did the library offer adult literacy programs? | Yes | |
| 3.59 | Total group program sessions | 85 | |
| 3.60 | Total one-on-one program sessions | 85 | |
| 3.61 | Total group program attendance | 85 | |
| 3.62 | Total one-on-one program attendance | 85 | |
| 3.63 - Collaborators (check all that apply) | | | |
| a. | Literacy NY (Literacy Volunteers of America) | No | |
| Ъ. | Public School District(s) and/or BOCES | Yes | |
| c. | Non-Public Schools | Yes | |

Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL) for the 2018 calendar year.

PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

| PROGRAMS FOR ENGLISH SPEAKERS O | | | |
|---------------------------------|---|-----|--|
| 3.64 | Did the library offer programs for English Speakers of Other Languages (ESOL)? (Enter Y for Yes, N for No) | Y | |
| 3.65 | Children's program sessions | 0 | |
| 3.66 | Young adult program sessions | 0 | |
| 3.67 | Adult program sessions | 85 | |
| 3.68 | Total program sessions (total 3.65 + 3.66 + 3.67) | 85 | |
| 3.69 | One-on-one program sessions | 0 | |
| 3.70 | Children's program attendance | 0 | |
| 3.71 | Young adult program attendance | 0 | |
| 3.72 | Adult program attendance | 20 | |
| 3.73 | Total program attendance (total 3.70 + 3.71 + 3.72) | 20 | |
| 3.74 | One-on-one program attendance | 20 | |
| 3.75 - (| Collaborators (check all that apply): | | |
| a. | Literacy NY (Literacy Volunteers of America) | No | |
| b. | Public School District(s) and/or BOCES | Yes | |
| c. | Non-Public School(s) | Yes | |

d. Other (describe using the Note) No Please report information on DIGITAL LITERACY for the 2018 calendar year. DIGITAL LITERACY 3.76 Did the library offer digital literacy v programs? 3.77 Total group program sessions 60 3.78 Total one-on-one program sessions 300 3.79 Total group program attendance 100 3.80 Total one-on-one program 250 attendance 4. LIBRARY TRANSACTIONS Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation) CATALOGED BOOK CIRCULATION Adult Fiction Books 4.1 1,353 4.2 Adult Non-fiction Books 1,642 4.3 Total Adult Books (Total questions 4.1 & 4.24.4 Children's Fiction Books 3,697 4.5 Children's Non-fiction Books 1.186 4.6 Total Children's Books (Total 4.883 questions 4.4 & 4.5) 4.7 Total Cataloged Book Circulation 7.878

CIRCULATION OF OTHER MATERIALS

(Total question 4.3 & 4.6)

4.8 Circulation of Adult Other
Materials 7,231

| 4.9 | Circulation of Children's Other Materials | 2,003 | |
|---|---|--|--|
| 4.10 | Total Circulation of Other Materials (Total questions 4.8, 4.9) | 9,234 | |
| 4.11 | Physical Item Circulation (Total questions 4.7 & 4.10) | 17,112 | |
| ELEC | TRONIC USE | | |
| 1/2-5/ | Use of Electronic Material | 444 | |
| 4.13 | Successful Retrieval of Electronic Information | 261 | |
| 4.14 | Electronic Content Use (Total questions 4.12 & 4.13) | 705 | |
| 4.15 | Total Circulation of Materials (Total questions 4.11 & 4.12) | 17,556 | |
| 4.16 | Total Collection Use (Total questions 4.13 & 4.15) | 17,817 | |
| 4.17 | Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9) | 6,886 | |
| REFE | RENCE TRANSACTIONS | | |
| 4.18 | | 23,445 | |
| 4.19 | Does the library offer virtual reference? | N | |
| INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED) | | | |
| 4.20 | | 431 | |
| INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED) | | | |
| 4.21 | | ************************************** | |
| 2000.00 M | PROVIDED | 430 | |

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2018.

| SYSTE | MS AND SERVICES | |
|-------|---|------------------------------------|
| 5.1 | Automated circulation system? | Y |
| 5.2 | Online public access catalog (OPAC)? | Y |
| 5.3 | Electronic access to the OPAC from outside the library? | Y |
| 5.4 | Annual number of visits to the library's web site | 11,188 |
| 5.5 | Does the library use Internet filtering software on any computer? | Y |
| 5.6 | Does your library use social media? | Y |
| 5.7 | Does the library file for E-rate benefits? | N |
| 5.8 | Is the library part of a consortium for E-rate benefits? | N |
| 5.9 | If yes, in which consortium are you participating? | Suffolk County Library Cooperative |
| 5.10 | Name of the person responsible for the library's Information Technology (IT) services | Cody Mickel-Keith |
| 5.11 | IT contact's telephone number (enter 10 digits only and hit the Tab key) | (631) 643-4848 |

codyd.mk93@gmail.com

6. STAFF INFORMATION

IT contact's email address

5.12

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 The number of hours per workweek used to compute FTE for all paid library personnel in this section.

Library Director (certified)

6.2

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

1

| 0.2 | Library Director (certified) | 1 |
|------|--|-------|
| 6.3 | Vacant Library Director (certified) | 0 |
| 6.4 | Librarian (certified) | 7 |
| 6.5 | Vacant Librarian (certified) | 1 |
| 6.6 | Library Manager (not certified) | N/A |
| 6.7 | Vacant Library Manager (not certified) | N/A |
| 6.8 | Library Specialist/Paraprofessional (not certified) | N/A |
| 6.9 | Vacant Library Specialist/Paraprofessional (not certified) | N/A |
| 6.10 | Other Staff | 24 |
| 6.11 | Vacant Other Staff | 1 |
| 6.12 | TOTAL PAID STAFF (Total questions 6.2, 6.4, 6.6, 6.8 & 6.10) | 32.00 |
| 6.13 | VACANT TOTAL PAID STAFF (Total questions 6.3, 6.5, 6.7, 6.9 & 6.11) | 2.00 |

SALARY INFORMATION

| 6.14 | FTE - Entry Level Librarian (certified) | 1 |
|------|---|----------|
| 6.15 | Salary - Entry Level Librarian (certified) | \$45,000 |
| 6.16 | FTE - Library Director (certified) | 1 |
| 6.17 | Salary - Library Director (certified) | \$90,000 |
| 6.18 | FTE - Library Manager (not certified) | N/A |
| 6.19 | Salary - Library Manager (not certified) | N/A |

7. MINIMUM PUBLIC LIBRARY STANDARDS

Report all information as of December 31, 2018. Please click <u>here</u> to read general instructions before completing this section.

- 7.1 1. Is governed by board-approved written bylaws which outline the responsibilities and procedures of the library board of trustees.
- 2. Has a board-approved written Y
 long range plan of service.
- 7.3 3. Presents a board-approved annual report to the community on the library's progress in meeting its goals and objectives.
- 4. Has board-approved written policies for the operation of the library.
- 7.5 5. Presents annually to appropriate funding agencies a written board-approved budget which would enable the library to meet or exceed these standards and to carry out its long-range plan of service.

| 7.6 | 6. Periodically evaluates the effectiveness of the library's collection and services in meeting community needs. | Y |
|---------------|--|---|
| 7.7 | 7. Is open the minimum standard number of public service hours for population served. (see instructions) | Y |
| 8. Mai 7.8 | intains a facility to meet community in 8a. space | needs, including adequate: |
| 7.9 | 8b. lighting | Y |
| 7.10 | 8c. shelving | Y |
| 7.11 | 8d. seating | Y |
| 7.12 | 8e. restroom (see instructions) | Y |
| | vides equipment and connections to r | meet community needs and provide access to other library catalogs and other mited to the following: |
| 7.13 | 9a. telephone | Y |
| 7.14 | 9b. photocopier (see instructions) | Y |
| 7.15 | 9c. microcomputer or terminal | Y |
| 7.16 | 9d. printer | Y |
| 7.17 | 9e. Fax capability (see instructions) | Y |
| 7.18 | 10. Distributes board-approved printed information listing the library's hours open, borrowing rules, services, location and phone number. | Y |
| 7.19 | 11. Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8. | Y |

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

| 8.1 | Main Library | 1 |
|-------|---|-----------------------|
| 8.2 | Branches | 0 |
| 8.3 | Bookmobiles | 0 |
| 8.4 | Other Outlets | 0 |
| 8.5 | TOTAL PUBLIC SERVICE OUTLETS (Total questions 8.1 - 8.4) | 1 |
| PUBLI | C SERVICE HOURS - Report hours | to two decimal places |
| 8.6 | Minimum Weekly Total Hours - Main Library | 63.00 |
| 8.7 | Minimum Weekly Total Hours - Branch Libraries | 0.00 |
| 8.8 | Minimum Weekly Total Hours - Bookmobiles | 0.00 |
| 8.9 | Minimum Weekly Total Hours - Total Hours Open (Total questions 8.6 - 8.8) | 63.00 |
| 8.10 | Annual Total Hours - Main Library | 3,120.00 |
| 8.11 | Annual Total Hours - Branch Libraries | 0.00 |
| 8.12 | Annual Total Hours - Bookmobiles | 0.00 |
| 8.13 | Annual Hours Open - Total Hours Open (Total questions 8.10 through 8.12) | 3,120.00 |
| | | |

9. SERVICE OUTLET INFORMATION

Outlet Name

1.

Report all information as of the end of the fiscal year reported in Part 1. Please click <u>here</u> to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking here

Wyandanch Public Library

| 1. | Ottlet Ivallie | wyandanch Fuone Library |
|-----|--|--------------------------------------|
| 2. | Outlet Name Status | 00 (for no change) |
| 3. | Street Address | 14 SOUTH 20TH ST |
| 4. | Outlet Street Address Status | 00 (for no change) |
| 5. | City | WYANDANCH |
| 6. | Zip Code | 11798 |
| 7. | Phone (enter 10 digits only) | (631) 643-4848 |
| 8. | Fax Number (enter 10 digits only) | (631) 643-9664 |
| 9. | E-mail Address | wyanlib@suffolk.lib.ny.us |
| 10. | Outlet URL | www.suffolk.lib.ny.us/libraries/wyan |
| 11. | County | Suffolk |
| 12. | School District | Wyandanch Union Free School District |
| 13. | Library System | Suffolk Cooperative Library System |
| 14. | Outlet Type Code (select one): | CE |
| 15. | Public Service Hours Per Year for This Outlet | 3,120 |

| 16. | Number of Weeks This Outlet is Open | 52 |
|-----|--|--|
| 17. | Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)? | Y |
| 18. | Is the meeting space available for public use even when the outlet is closed? | N |
| 19. | Total number of non-library sponsored programs, meetings and/or events at this outlet | 34 |
| 20. | Enter the appropriate outlet code (select one): | N/A |
| 21. | Who owns this outlet building? | School District |
| 22. | Who owns the land on which this outlet is built? | School District |
| 23. | Indicate the year this outlet was initially constructed | 1987 |
| 24. | Indicate the year this outlet underwent a major renovation costing \$25,000 or more | 2009 |
| 25. | Square footage of the outlet | 18,000 |
| 26. | Number of internet computers at this outlet used by general public | 41 |
| 27. | Number of uses (sessions) of public Internet computers per year | 23,888 |
| 28. | Type of connection on the outlet's public Internet computers | Municipal Networks (wireless or other) |
| 29. | Maximum <u>download</u> speed of connection on the outlet's public Internet computers | 9 Greater than or equal to 25 mbps and less than 50 mbps |

| 30. | Maximum <u>upload</u> speed of connection on the outlet's public Internet computers | 9 Greater than or equal to 25 mbps and less than 50 mbps |
|-----|---|---|
| 31. | Internet Provider | Cablevision/Optimum |
| 32. | WiFi Access | No restrictions to access |
| 33. | Number of wireless sessions provided by the library wireless service per year | 0 |
| | "The library provides free wireless a stal (255) was an estimate made by p | access to patrons and currently has no means of tracking usage. The previous previous library administration. |
| 34. | Does the outlet have interactive videoconferencing capability for public use? | N |
| 35. | Does the outlet have a building entrance that is physically accessible to a person in a wheelchair? | Y |
| 36. | Is every public part of the outlet accessible to a person in a wheelchair? | Y |
| 37. | Does your outlet have a Makerspace? | Y |
| 38. | LIBID | 8000587205 |
| 39. | FSCSID | NY0695 |
| 40. | Number of Bookmobiles in the Bookmobile Outlet Record | 0 |
| 41. | Outlet Structure Status | 00 (for no change from previous year) |

10. OFFICERS AND TRUSTEES

Report information about trustee meetings as of December 31, 2018. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 11 1, 2018 to December 31, 2018)

NUMBER OF TRUSTEES AND TERMS

- 10.2 Does your library have a range of trustees stated in the library's No charter documents (incorporation)?
- 10.5 If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?
- 10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.

 Yes
- 10.7 If yes, what is the trustee term length, as stated in your library's 5 years charter documents (incorporation)?

BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one):

EP - board members are elected in a public election

List Officers and Board Members as of February 1, 2019. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9 Title (drop-down): Mr., Mrs., Ms., Miss, Dr., The Honorable, The Reverend, Other (specify using the Note), or Vacant

10.10 First Name Ghenya

10.11 Last Name Grant, Esq.

10.12 Mailing Address 54 South 27th Street

10.13 City Wyandanch,

| 10.14 | Zip Code (5 digits only) | 11798 | | |
|---|--|-------------------|--|--|
| 10.15 | Phone (enter 10 digits only) | (631) 491-5915 | | |
| 10.16 | E-mail Address | gglaw02@yahoo.com | | |
| 10.17 | Term Begins - Month | July | | |
| 10.18 | Term Begins - Year (yyyy) | 2018 | | |
| 10.19 | Term Expires - Month | June | | |
| 10.20 | Term Expires - Year (yyyy) | 2023 | | |
| 10.21 | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes | | |
| 10.22 | The date the Oath of Office was taken (mm/dd/yyyy) | 07/01/2018 | | |
| 10.23 | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 07/10/2018 | | |
| 10.24 | Is this a brand new trustee? | N | | |
| You may 1) enter the data for the Officers and Board Members directly into the survey as usually the data for this section to be uploaded into Collect (but do not include the Board Presented directly into the survey). If you choose to send your data for uploading | | | | |

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into Collect (but do not include the Board Presidentâ€"this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Complete this form and email it to bibliostat@btol.com.

| 1. | Title of Board Member (select one): | Mrs. |
|----|-------------------------------------|-------------------|
| 2. | First Name of Board Member | Nancy |
| 3. | Last Name of Board Member | Holliday |
| 4. | Mailing Address | 78 Jamaica Avenue |

| 5. | City | Wyandanch |
|-----|--|-------------------------------------|
| 6. | Zip Code (5 digits only) | 11798 |
| 7. | E-mail address | nancy.holliday@wyandanchlibrary.org |
| 8. | Office Held or Trustee | Vice President |
| 9. | Term Begins - Month | July |
| 10. | Term Begins - Year (year) | 2016 |
| 11. | Term Expires | June |
| 12. | Term Expires - Year (yyyy) | 2021 |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | 07/01/2017 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 07/10/2017 |
| 16. | Is this a brand new trustee? | N |
| 1. | Title of Board Member (select one): | Vacant |
| 2. | First Name of Board Member | |
| 3. | Last Name of Board Member | |
| 4. | Mailing Address | |
| 5. | City | |

| 6. | Zip Code (5 digits only) | |
|-----|--|-----------------|
| 7. | E-mail address | |
| 8. | Office Held or Trustee | |
| 9. | Term Begins - Month | |
| 10. | Term Begins - Year (year) | |
| 11. | Term Expires | |
| 12. | Term Expires - Year (yyyy) | |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | |
| 16. | Is this a brand new trustee? | |
| 1. | Title of Board Member (select one): | Mrs. |
| 2. | First Name of Board Member | Judith |
| 3. | Last Name of Board Member | Graham-Guerrier |
| 4. | Mailing Address | PO Box 922 |
| 5. | City | Wyandanch |
| 6. | Zip Code (5 digits only) | 11798 |
| | | |

| 7. | E-mail address | judith.guerrier@wyandanchlibrary.org |
|-----|--|--------------------------------------|
| 8. | Office Held or Trustee | Trustee |
| 9. | Term Begins - Month | July |
| 10. | Term Begins - Year (year) | 2015 |
| 11. | Term Expires | June |
| 12. | Term Expires - Year (yyyy) | 2020 |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | 07/02/2015 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 07/02/2015 |
| 16. | Is this a brand new trustee? | N |
| 1. | Title of Board Member (select one): | Mr. |
| 2. | First Name of Board Member | Norman |
| 3. | Last Name of Board Member | Sellers |
| 4. | Mailing Address | 159 Lake Drive |
| 5. | City | Wyandanch |
| 6. | Zip Code (5 digits only) | 11798 |
| 7. | E-mail address | norman.sellers@wyandanchlibrary.org |

| 8. | Office Held or Trustee | Trustee |
|--|--|------------|
| 9. | Term Begins - Month | April |
| 10. | Term Begins - Year (year) | 2018 |
| 11. | Term Expires | July |
| 12. | Term Expires - Year (yyyy) | 2023 |
| 13. | Is this trustee serving a full term? If No, add a Note (for example, this trustee was appointed to complete the remainder of a term of a trustee who resigned their position). | Yes |
| 14. | The date the Oath of Office (mm/dd/yyyy) was taken | 04/03/2018 |
| 15. | The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy) | 11/30/2018 |
| 16. | Is this a brand new trustee? | Y |
| in the second se | | |

11. OPERATING FUNDS RECEIPTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

LOCAL PUBLIC FUNDS

Specify by name the municipalities or school districts which are the source of funds.

11.1 Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.

Source of Funds Town

2. Name of funding County, Municipality or School District Town of Babylon

Amount \$1,871,009

| 4. | Subject to public vote held in reporting year or in a previous reporting year(s). | Y |
|-------|--|-------------|
| 5. | Written Contractual Agreement | N/A |
| 11.2 | TOTAL LOCAL PUBLIC FUNDS | \$1,871,009 |
| SYSTI | EM CASH GRANTS TO MEMBE | R LIBRARY |
| 11.3 | Local Library Services Aid (LLSA) | \$3,057 |
| 11.4 | Central Library Aid (CLDA and/or CBA) | \$00 |
| 11.5 | Additional State Aid received from the System | \$340 |
| 11.6 | Federal Aid received from the System | \$0 |
| 11.7 | Other Cash Grants | \$0 |
| 11.8 | TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) | \$3,397 |
| ОТНЕ | R STATE AID | |
| 11.9 | State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants | \$10,098 |
| FEDE | RAL AID FOR LIBRARY OPERA | TION |
| | LSTA | \$0 |
| 11.11 | Other Federal Aid | \$0 |
| 11.12 | TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) | \$0 |

| 11.13 | LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | \$0 |
|-------|--|------------------|
| ОТНЕ | R RECEIPTS | |
| 11.14 | Gifts and Endowments | \$0 |
| 11.15 | Fund Raising | \$0 |
| 11.16 | Income from Investments | \$1,583 |
| 11.17 | Library Charges | \$11,255 |
| 11.18 | Other | \$80,007 |
| 11.19 | TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) | \$92,845 |
| 11.20 | TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) | \$1,977,349 |
| 11.21 | BUDGET LOANS | \$0 |
| TRAN | SFERS | |
| 11.22 | From Capital Fund (Same as Question 14.8) | \$0 |
| 11.23 | From Other Funds | \$0 |
| 11.24 | TOTAL TRANSFERS (Add Questions 11.22 and 11.23) | \$0 |
| | BALANCE IN OPERATING FUND - Beginning Balance for Fiscal Year Ending 2018 (Same as Question 12.40 of previous year if fiscal year has not changed) | 1858 er en 19 |
| Note: | There was a mistake on the prior was | de halance ch |

11.13 CONTRACTS WITH PUBLIC

Note: There was a mistake on the prior year's balance sheet. If there are question's regarding this please contact the Wyandanch Public Library's accountant.

11.26 GRAND TOTAL RECEIPTS, BUDGET LOANS, TRANSFERS AND BALANCE (Add Questions 11.20, 11.21, 11.24 and 11.25; Same as Question 12.41) \$2,462,930

12. OPERATING FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

| Salaries & Wages Paid from Library Funds | | | | |
|--|--|-------------|--|--|
| 12.1 | Certified Librarians | \$234,746 | | |
| 12.2 | Other Staff | \$776,513 | | |
| 12.3 | Total Salaries & Wages Expenditures (Add Questions 12.1 and 12.2) | \$1,011,259 | | |
| 12.4 | Employee Benefits Expenditures | \$220,891 | | |
| 12.5 | Total Staff Expenditures (Add Questions 12.3 and 12.4) | \$1,232,150 | | |
| COLI | ECTION EXPENDITURES | | | |
| 12.6 | Print Materials Expenditures | \$36,241 | | |
| 12.7 | Electronic Materials Expenditures | \$0 | | |
| 12.8 | Other Materials Expenditures | \$5,521 | | |
| 12.9 | Total Collection Expenditures (Add Questions 12.6, 12.7 and 12.8) | \$41,762 | | |

CAPITAL EXPENDITURES FROM OPERATING FUNDS

| 10 10 | T7 | T 1 | D 1 . 1 | 1: - T | | /71DE | 60 |
|-------|-------|-------|---------|--------|-------|--------|-------|
| 12.10 | rrom. | Locai | Pub. | 11C I | runas | (71PF) | - \$0 |
| | | | | | | | |

| 1 | 12 | 11 | From | Other | Funde | (71OF) | 0.2 |
|---|------|----|--------|--------|---------|---------|------|
| ш | 1 /. | | PIOIII | CALLEL | PHHICIS | 1/11/11 | , DU |

OPERATION AND MAINTENANCE OF BUILDINGS

| OLEK | ATION AND MAINTENANCE OF | beilbi. | | |
|--|--|-----------|--|--|
| Repairs to Building & Building Equipment | | | | |
| 12.13 | From Local Public Funds (72PF) | \$33,807 | | |
| 12.14 | From Other Funds (72OF) | \$0 | | |
| 12.15 | Total Repairs (Add Questions 12.13 and 12.14) | \$33,807 | | |
| 12.16 | Other Disbursements for Operation & Maintenance of Buildings | \$222,563 | | |
| 12.17 | Total Operation & Maintenance of Buildings (Add Questions 12.15 and 12.16) | \$256,370 | | |
| MISCE | ELLANEOUS EXPENSES | | | |
| 12.18 | Office and Library Supplies | \$21,233 | | |
| 12.19 | Telecommunications | \$13,625 | | |
| 12.20 | Binding Expenses | \$0 | | |
| 12.21 | Postage and Freight | \$6,544 | | |
| 12.22 | Professional & Consultant Fees | \$18,330 | | |
| 12.23 | Equipment | \$0 | | |
| 12.24 | Other Miscellaneous | \$236,811 | | |
| 12.25 | Total Miscellaneous Expenses (Add Questions 12.18, 12.19, 12.20, 12.21, 12.22, 12.23 and 12.24) | \$296,543 | | |
| 12.26 | CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | \$65,023 | | |

DEBT SERVICE Capital Purposes Loans (Principal and Interest) 12.27 From Local Public Funds (73PF) 12.28 From Other Funds (73OF) \$0 12.29 Total (Add Questions 12.27 and \$0 12.28)12.30 Budget Loans (Principal and \$0 Interest) 12.31 Short-Term Loans \$15,879 12.32 Total Debt Service (Add \$15,879 Questions 12.29, 12.30 and 12.31) 12.33 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, \$1,907,727 12.25, 12.26 and 12.32) TRANSFERS Transfers to Capital Fund 12.34 From Local Public Funds (76PF) 12.35 From Other Funds (760F) \$0 12.36 Total Transfers to Capital Fund (Add Questions 12.34 and 12.35; same as Question 13.8) 12.37 Transfer to Other Funds \$0 12.38 TOTAL TRANSFERS (Add \$0 Questions 12.36 and 12.37) 12.39 TOTAL DISBURSEMENTS AND TRANSFERS (Add \$1,907,727 Questions 12.33 and 12.38) 12.40 BALANCE IN OPERATING FUND - Ending Balance for the \$555,203 Fiscal Year Ending 2018

12.41 GRAND TOTAL
DISBURSEMENTS,
TRANSFERS & BALANCE \$2,462,930
(Add Questions 12.39 and 12.40;
same as Question 11.26)

ASSURANCE

12.42 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).

FISCAL AUDIT

12.43 Last audit performed (mm/dd/yyyy)

06/30/2017

12.44 Time period covered by this audit (mm/dd/vvvv) - (mm/dd/vvvv)

07/31/2016-06/30/2017

12.45 Indicate type of audit (select one): Private Accounting Firm

CAPITAL FUND

12.46 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

- 13.1 Revenues from Local Government Sources
- 13.2 All Other Revenues from Local Sources \$0
- 13.3 Total Revenues from Local Sources (Add Questions 13.1 and \$0 13.2)

STATE AID FOR CAPITAL PROJECTS 13.4 State Aid Received for \$0 Construction 13.5 Other State Aid \$0 13.6 Total State Aid (Add Questions \$0 13.4 and 13.5) FEDERAL AID FOR CAPITAL PROJECTS TOTAL FEDERAL AID 13.7 \$0 INTERFUND REVENUE 13.8 Transfer from Operating Fund \$0 (Same as Question 12.36) 13.9 TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and \$0 13.8)13.10 NON-REVENUE RECEIPTS \$0 13.11 TOTAL CASH RECEIPTS (Add SO Questions 13.9 and 13.10)

13.12 BALANCE IN CAPITAL FUND Beginning Balance for Fiscal Year
Ending 2018 (Same as Question \$0
14.11 of previous year, if fiscal
year has not changed)

Note: There was a mistake on the prior year's balance sheet. If there are question's regarding this please contact the Wyandanch Public Library's accountant.

13.13 TOTAL CASH RECEIPTS AND BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12) \$0

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

PROJECT EXPENDITURES

14.1 Construction

| 14.2 | Incidental Construction | \$0 | | | |
|---------------------|--|-----|--|--|--|
| Other Disbursements | | | | | |
| 14.3 | Purchase of Buildings | \$0 | | | |
| 14.4 | Interest | \$0 | | | |
| 14.5 | Collection Expenditures | \$0 | | | |
| 14.6 | Total Other Disbursements (Add Questions 14.3, 14.4 and 14.5) | \$0 | | | |
| 14.7 | TOTAL PROJECT EXPENDITURES (Add Questions 14.1, 14.2 and 14.6) | \$0 | | | |
| 14.8 | TRANSFER TO OPERATING FUND (Same as Question 11.22) | \$0 | | | |
| 14.9 | NON-PROJECT EXPENDITURES | \$0 | | | |
| 14.10 | TOTAL CASH DISBURSEMENTS AND TRANSFERS (Add Questions 14.7, 14.8 and 14.9) | \$0 | | | |
| 14.11 | BALANCE IN CAPITAL FUND - Ending Balance for the Fiscal Year Ending 2018 | \$0 | | | |
| 14.12 | TOTAL CASH DISBURSEMENTS AND BALANCE (Add Questions 14.10 and 14.11; same as Question 13.13) | \$0 | | | |

\$0

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.

Note: See instructions for definitions and calculations of each of these Federal Totals.

| 16.1 | Total ALA-MLS | alculations of each of these Federal Tota 9.00 |
|--|---|---|
| 16.2 | Total Librarians | 9.00 |
| 16.3 | All Other Paid Staff | 25.00 |
| 16.4 | Total Paid Employees | 34.00 |
| 16.5 | State Government Revenue | \$13,495 |
| 16.6 | Federal Government Revenue | \$0 |
| 16.7 | Other Operating Revenue | \$92,845 |
| 16.8 | Total Operating Revenue | \$1,977,349 |
| 16.9 | Other Operating Expenditures | \$633,815 |
| 16.10 | Total Operating Expenditures | \$1,907,727 |
| 16.11 Total Capital Expenditures \$0 Note: No Capital improvement projects were undertaken by the Library for 2018. | | |
| 16.12 | Print Materials | 56,092 |
| 16.13 | Total Registered Borrowers | 6,784 |
| 16.14 | Other Capital Revenue and Receipts | \$0 |
| 16.15 | Total Number of Internet Terminals Used by the General Public | 41 |
| 16.16 | Total Uses (sessions) of Public Internet Computers Per Year | 23,888 |
| 16.17 | Total Wireless Sessions Provided by the Library Wireless Service Per Year | 0 |

Note: The library provides free wireless access to patrons and currently has no means of tracking usage. The previous year total (255) was an estimate made by previous library administration.

17. FOR NEW YORK STATE LIBRARY USE ONLY

| 17.1 | LIB ID | 8000587205 | | | |
|------------------------|--|------------------------------------|--|--|--|
| 17.2 | Interlibrary Relationship Code | ME | | | |
| 17.3 | Legal Basis Code | LD | | | |
| 17.4 | Administrative Structure Code | SO | | | |
| 17.5 | FSCS Public Library Definition | Y | | | |
| 17.6 | Geographic Code | SD1 | | | |
| 17.7 | FSCS ID | NY0695 | | | |
| 17.8 | SED CODE | 580109700012 | | | |
| 17.9 | INSTITUTION ID | 800000037728 | | | |
| SUGGESTED IMPROVEMENTS | | | | | |
| 500 | Library Name: | WYANDANCH PUBLIC LIBRARY | | | |
| | Library System: | Suffolk Cooperative Library System | | | |
| | Name of Person Completing Form: Edwin Maxwell | | | | |
| | Phone Number: | (631) 643-4848 | | | |
| | I am satisfied that this resource (Collect) is meeting library needs: | Agree | | | |
| | Applying this resource (Collect) will help improve library services to the public: | Agree | | | |

Please share with us your suggestions for improving the Annual Report. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!